



**CITY OF ESSEX JUNCTION  
CITY COUNCIL  
REGULAR MEETING AGENDA**

Online & 145 Maple St.  
Essex Junction, VT 05452  
Wednesday, November 13, 2024  
**6:30 PM**

E-mail: [admin@essexjunction.org](mailto:admin@essexjunction.org)

[www.essexjunction.org](http://www.essexjunction.org)

Phone: (802) 878-6944

This meeting will be in-person in the Community Room at the Essex Police Department located at 145 Maple Street and available remotely. Options to watch or join the meeting remotely:

- **WATCH:** the meeting will be live streamed on [Town Meeting TV](#)
- **JOIN ONLINE:** [Join Zoom Meeting](#)
- **JOIN CALLING:** (toll free audio only): (888) 788-0099 | Meeting ID: 944 6429 7825; Passcode: 635787

1. **CALL TO ORDER** [6:30 PM]
2. **AGENDA ADDITIONS/CHANGES**
3. **APPROVE AGENDA**
4. **PUBLIC TO BE HEARD**
  - a. Comments from Public
5. **PUBLIC HEARING**
  - a. Public Hearing on Ordinance 8 Regulations of Motor Vehicles
  - b. Public Hearing on Stormwater Management and Utility Ordinances
6. **BUSINESS ITEMS**
  - a. Discussion and Consideration of Amendments to Ordinance 8 Regulations of Motor Vehicles
  - b. Discussion and Consideration of Stormwater Related Ordinances – Amendments to Ordinance 19 (Stormwater Permit Transfer), New Ordinance 20 (Stormwater Management) and New Ordinance 21 (Stormwater Utility).
  - c. Department Head Brief to Council, Susan McNamara-Hill, City Clerk
  - d. \*Recreation Advisory Committee Interviews and Consideration of Appointments
  - e. Annual Winooski Valley Parks District Presentation and Discussion
  - f. Annual Town Meeting TV Presentation and Discussion
  - g. Discussion and Consideration of a Rental Registry Program
  - h. \*\*Discussion and Consideration of an Executive Session to discuss a Contract
7. **CONSENT ITEMS**
  - a. Approve Meeting Minutes: October 30, 2024
  - b. Approve Amendments to the Banner Policy Application and Increase the Fee
  - c. Execute the Step 1 Planning Loan for the Pump Station Improvements – River St., Maple St., West St.
  - d. Approve Development Fee Schedule Amendments
8. **COUNCIL MEMBER COMMENTS & CITY MANAGER REPORT**
9. **READING FILE**
  - a. Check Warrant #24059 11/01/24
  - b. Regional Boards and Committees Minutes Memo
  - c. October Financial Reports
  - d. Property Valuation and Review Letter from VT Department of Tax and Form RA-308
  - e. Reappraisal November 2024 Update and Timeline
  - f. Lead Service Line Inventory Notification Letters
  - g. Bike Walk Advisory Committee 10/22/24
  - h. Police Community Advisory Board Minutes 10/15/24

10. **EXECUTIVE SESSION**

- a. \*An Executive Session may be needed for the appointment of public officials
- b. \*\*An Executive Session may be needed to discuss a contract

11. **ADJOURN**

*Members of the public are encouraged to speak during the Public to Be Heard agenda item, during a Public Hearing, or, when recognized by the President, during consideration of a specific agenda item. The public will not be permitted to participate when a motion is being discussed except when specifically requested by the President. Regarding zoom participants, if individuals interrupt, they will be muted; and if they interrupt a second time they will be removed. This agenda is available in alternative formats upon request. Meetings of the City Council, like all programs and activities of the City of Essex Junction, are accessible to people with disabilities. For information on accessibility or this agenda, call the City Manager's office at 802-878-6944 TTY: 7-1-1 or (800) 253-0191.*