## City of Essex Junction, VT Affordable Housing Rent Reporting Form

| Reporting Period |
|------------------|
|------------------|

| Ν | IST | ΓR | П | $C^{-}$ | ГΙ | $\cap$ | ٨ | ıς | • |
|---|-----|----|---|---------|----|--------|---|----|---|
|   |     |    |   |         |    |        |   |    |   |

See City of Essex Junction, VT Affordable Housing Height Bonus Criteria and Reporting Requirements prior to completing this form. The report must include all Affordable Housing Units on the property.

| Property description (  | address) for appl  | lication:                               |                |                          |                  |          |  |  |
|---|--------------------|---|----------------|--------------------------|------------------|----------|--|--|
| General information   |                    |   |                |                          | <del> </del>     |          |  |  |
| Applicant   |                    |   |                |                          | Day Phone        |          |  |  |
|   |                    |   |                |                          |                  |          |  |  |
|   |                    |   |                |                          |                  |          |  |  |
| Property Owner of Re  |                    |   |                |                          |                  |          |  |  |
|   | <del></del>        |   |                | Day F                    | Day Phone        |          |  |  |
|   |                    |   |                |                          |                  |          |  |  |
| Email Address   |                    |   |                |                          |                  |          |  |  |
| Property Managemen  |                    |   |                |                          |                  |          |  |  |
| Name of Comp  | any                |   |                | Day F                    | Day Phone        |          |  |  |
|   |                    |   |                |                          |                  |          |  |  |
| Date of Report:<br>Minimum number of aff<br>Affordability Requireme<br>Date of original approva | ordable units: 20% | % of Total num<br>m 15 years)<br>y-mm): | ber of units ( | <b>OR</b> 5 units, which | chever is greate | r=       |  |  |
| Utility   | Not Included       | -OR-                                    |                | cluded Utility           | -7F              |          |  |  |
| ,   |                    | -<br>I                                  |                | <u>•</u>                 | O:1/51a atmia    |          |  |  |
| HEAT:   | Not Included       | Natural Gas                             |                | Bottle Gas               | Oil/Electric     | Kerosene |  |  |
| WATER HEATING:  | Not Included       | Natural Gas                             |                | Bottle Gas               | Oil              | Electric |  |  |
| COOKING:  | Not Included       | Natural Gas                             |                | Bottle Gas               | Electric         | Kerosene |  |  |
| ELECTRIC:   | Not Included       | other electr                            |                |                          |                  |          |  |  |
| WATER   | Not Included       | Included                                |                |                          |                  |          |  |  |
| TRASH COLLECTION  | Not Included       | Included                                |                |                          |                  |          |  |  |
| OTHER   |                    | ı                                       |                |                          |                  |          |  |  |



| Unit Number                         | Initia                  | al Lease Date | Monthly Rent                   |                        |  |
|-------------------------------------|-------------------------|---------------|--------------------------------|------------------------|--|
|                                     |                         |               |                                |                        |  |
|                                     |                         |               |                                |                        |  |
|                                     |                         |               |                                |                        |  |
|                                     |                         |               |                                |                        |  |
|                                     |                         |               |                                |                        |  |
|                                     |                         |               |                                |                        |  |
|                                     |                         |               |                                |                        |  |
|                                     |                         |               |                                |                        |  |
|                                     |                         |               |                                |                        |  |
| specified in the Land Dev Applicant | elopment Code and any c | onditions p   | laced upon approva<br><br>Date | l of this application. |  |
| Land Owner (if differer             | nt)                     |               | <br>Date                       |                        |  |
| Staff Action                        |                         |               |                                |                        |  |
| Date received                       |                         | Approved      | Denied                         |                        |  |
| In compliance with afform           | ordable housing require | Yes           | No                             |                        |  |
| Explain (if denied)                 |                         |               |                                |                        |  |
| Other approvals/condi               | tions (note type/attach | other sign    | ed approvals):                 |                        |  |
|                                     |                         |               |                                |                        |  |
| <br>Staff Signature                 |                         |               | <br>Date                       |                        |  |



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